



SENATE JOURNAL

STATE OF ILLINOIS

**ONE HUNDRED FOURTH GENERAL
ASSEMBLY**

94TH LEGISLATIVE DAY

Perfunctory Session

WEDNESDAY, APRIL 22, 2026

10:28 O'CLOCK A.M.

**SENATE
Daily Journal Index
94th Legislative Day**

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The Senate met pursuant to the directive of the President. Pursuant to Senate Rule 2-5(c)2, the Secretary of the Senate conducted the perfunctory session. Silent prayer was observed.

REPORTS RECEIVED

The Secretary placed before the Senate the following reports:

ISP Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Illinois State Police.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Will County Sheriff's Office.

LAC Meeting Report - May 5, 2026, submitted by the Legislative Audit Commission.

LAC Financial Statement - March 2026, submitted by the Legislative Audit Commission.

LAC Meeting Report - Apr 14, 2026, submitted by the Legislative Audit Commission.

LAC Financial Report FY26 Q3, submitted by the Legislative Audit Commission.

IDoA Single-Use Plastic Disposable Foodware Report, submitted by the Department on Aging.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Rockton Police Department.

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Rockton Police Department.

SOS Single-Use Plastic Disposable Foodware Report, submitted by the Secretary of State.

Reporting Requirement of 50 ILCS 707/20 (Law Enforcement Camera Grant Act), submitted by the Aledo Police Department.

The foregoing reports were ordered received and placed on file in the Secretary's Office.

MESSAGES FROM THE PRESIDENT

**OFFICE OF THE SENATE PRESIDENT
DON HARMON
STATE OF ILLINOIS**

327 STATE CAPITOL
SPRINGFIELD, ILLINOIS 62706
217-782-2728

160 N. LASALLE ST., STE. 720
CHICAGO, ILLINOIS 60601
312-814-2075

April 22, 2026

Mr. Tim Anderson
Secretary of the Senate
Room 403, State House
Springfield, Illinois 62706

[April 22, 2026]

Dear Mr. Secretary:

Pursuant to Senate Rule 2-10, I am scheduling a Perfunctory Session to convene on April 22, 2026.

s/Don Harmon
Don Harmon
Senate President

cc: Senate Republican Leader John F. Curran

**OFFICE OF THE SENATE PRESIDENT
DON HARMON
STATE OF ILLINOIS**

327 STATE CAPITOL
SPRINGFIELD, ILLINOIS 62706
217-782-2728

April 22, 2026

Mr. Tim Anderson
Secretary of the Senate
Room 058 State House
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to the Senate Rule 2-10, I hereby extend the committee deadline to April 24, 2026 for the following bills:

SB3503, & SB1505

Pursuant to the Senate Rule 2-10, I am extending the 3rd Reading deadline to May 8, 2026, for the following bill:

SB958

Sincerely,
s/Don Harmon
Don Harmon
Senate President

cc: Senate Republican Leader John F. Curran

REPORT FROM COMMITTEE ON ASSIGNMENTS

Senator Lightford, Chair of the Committee on Assignments, during its April 22, 2026 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Agriculture: **House Bills Numbered 5136 and 5439.**

Appropriations: **House Bills Numbered 3323, 3433, 3652 and 4261; Floor Amendment No. 1 to Senate Bill 799.**

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Appropriations- Health and Human Services: **Floor Amendment No. 1 to Senate Bill 692; Committee Amendment No. 1 to Senate Bill 2847.**

Appropriations- Public Safety and Infrastructure: **House Bills Numbered 1329, 2350 and 5302; Committee Amendment No. 1 to Senate Bill 3317.**

Child Welfare: **House Bill No. 4242.**

Commerce: **House Bill No. 4592.**

Consumer Protection: **House Bill No. 45.**

Criminal Law: **House Bills Numbered 4235, 4676, 4943, 5021 and 5580.**

Education: **House Bills Numbered 3743, 3860, 4137, 4239, 4375, 4536, 4577, 4859 and 5552.**

Energy and Public Utilities: **House Bill No. 5524.**

Environment and Conservation: **House Bills Numbered 2955, 5317 and 5541; Committee Amendment No. 1 to House Bill 2955.**

Executive: **Senate Bill No. 3503; House Bills Numbered 1590, 1843, 2490, 3175, 3409, 3663, 4741, 4834, 5000, 5093, 5130 and 5234; Floor Amendment No. 1 to Senate Bill 454; Committee Amendment No. 2 to Senate Bill 2713; Floor Amendment No. 1 to Senate Bill 3391; Committee Amendment No. 2 to Senate Bill 3461.**

Health and Human Services: **House Bills Numbered 4112, 4606 and 5574.**

Higher Education: **House Bill No. 5135.**

Insurance: **House Bills Numbered 2584 and 5393.**

Judiciary: **House Bills Numbered 228, 4614, 5269, 5379 and 5487.**

Licensed Activities: **House Bills Numbered 4826 and 5387.**

Local Government: **House Bills Numbered 4365, 4426, 5167 and 5187.**

Pensions: **House Bill No. 4909.**

Public Health: **House Bills Numbered 4300 and 4403; Floor Amendment No. 2 to Senate Bill 2790.**

Revenue: **Senate Bill No. 1505.**

State Government: **House Bill No. 4654; Floor Amendment No. 1 to Senate Bill 807.**

Transportation: **House Bills Numbered 4442, 4472, 4867, 4934 and 5281; Floor Amendment No. 2 to Senate Bill 2858; Floor Amendment No. 3 to Senate Bill 2858.**

Senator Lightford, Chair of the Committee on Assignments, during its April 22, 2026 meeting, to which was referred **Senate Bill No. 958** on April 11, 2025, pursuant to Rule 3-9(a), reported that the Committee recommends that the bill be approved for consideration and returned to the calendar in its former position.

The report of the Committee was concurred in.

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And **Senate Bill No. 958** was returned to the order of third reading.

Senator Lightford, Chair of the Committee on Assignments, during its April 22, 2026 meeting, to which was referred **House Bills numbered 4247, 4421, 4541, 4560, 4575, 4576, 4620, 4643, 4700, 4747, 4754, 4977, 5047, 5070, 5204, 5290, 5316, 5364, 5376, 5384 and 5471**, reported the same back with the recommendation that the bills be placed on the order of second reading without recommendation to committee.

READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME

House Bill No. 4044, sponsored by Senator Ventura, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 4949, sponsored by Senator Ventura, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 4990, sponsored by Senator Ventura, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 5045, sponsored by Senator Johnson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 5118, sponsored by Senator Ventura, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 5424, sponsored by Senator Ventura, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 5551, sponsored by Senator Loughran Cappel, was taken up, read by title a first time and referred to the Committee on Assignments.

LEGISLATIVE MEASURES FILED

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to Senate Bill 2822
Amendment No. 2 to Senate Bill 3510

The following Committee amendment to the House Bill listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to House Bill 3663

The following Committee amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 3505
Amendment No. 3 to Senate Bill 3518

At the hour of 10:33 o'clock a.m., pursuant to **Senate Joint Resolution No. 63**, the Chair announced that the Senate stands adjourned until the call of the President.

[April 22, 2026]